

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Hugh W. Adams Jr.  
Serial No.: 10/539,890 Examiner: Patel, Manglesh M.  
Filed: March 16, 2006 Group Art Unit: 2178  
For: SYSTEM AND METHOD FOR ANNOTATING MULTI-MODAL  
CHARACTERISTICS IN MULTIMEDIA DOCUMENTS

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted by EFS-WEB on March 9, 2010 to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Stanley D. Ference III  
(Type or print name of person mailing paper or fee)

FERENCE & ASSOCIATES LLC  
Amendment Transmittal

Atty. Docket No. YOR920020357US2  
(590.103)

5. ☐ Also enclosed: \_\_\_\_\_
6. ☒ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)		Highest No. Prev. paid for (Col. 2)		Present Extra (Col. 3)		<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
							<u>RATE</u>	<u>FEE</u>		<u>RATE</u>	<u>FEE</u>	
Total	15	-	** 20	=	* 0	x	\$26	=	O	x	\$52	=
Claims									R			
Ind.	3	-	*** 3	=	* 0	x	\$110	=	O	x	\$220	=
Claims									R			
<input type="checkbox"/> Multiple Dependent Claims						+	\$195	=	O	+	\$390	=
Presented									R			
							<u>TOTAL</u>	= \$ _____	O	<u>TOTAL</u>	= \$0 _____	

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_\_\_ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the filing fee to **IBM Deposit Account No. 50-0510**.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to **IBM Deposit Account No. 50-0510**.

Respectfully submitted,

FERENCE & ASSOCIATES LLC

Dated: March 9, 2010

By: /Stanley D. Ference III/  
Reg. No. 33,879

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